

# Organisation and Function

| S. No | Item  | Disclosure Details   |
|-------|---|--|
| 1     | <b>Organisation and Function</b>  |  |
| 1.1   | <b>Particulars of Organisation, Functions and Duties [Section 4(1)(b)(i)]</b> |  |
| 1.1.1 | <b>Name and Address of the Organization</b>                                   | <p>National Institute of Technology Hamirpur, Himachal Pradesh<br/>177005</p> <p><b>Website</b></p> <p><a href="https://nith.ac.in/">https://nith.ac.in/</a> (<a href="https://nith.ac.in/">https://nith.ac.in/</a>)</p>   |
| 1.1.2 | <b>Head of the organization</b>   | <p><b>Prof. Hiralal Murlidhar Suryawanshi, Director</b></p> <p>Email: <a href="mailto:director@nith.ac.in">director@nith.ac.in</a> (<a href="mailto:director@nith.ac.in">mailto:director@nith.ac.in</a>)</p> <p>Tel No: 01972 - 222308, 254001</p> <p>Please click here to view the message of the Director.<br/>(<a href="https://nith.ac.in/directors-messageprofile">https://nith.ac.in/directors-messageprofile</a>)</p> <p>Please click here to view Former Directors, NIT Hamirpur and Former Principals, REC Hamirpur (<a href="https://nith.ac.in/former-directorsprincipals">https://nith.ac.in/former-directorsprincipals</a>)</p> |

1.1.3

**Vision, Mission and Key Objectives**

**Vision**

-To build a vibrant multicultural learning environment founded on value based academic principles, where in all involved shall contribute effectively, efficiently and responsibly to the national and global community.

**Mission**

- To achieve academic excellence in engineering, technology, architecture and science by imparting quality and value based education.

- To inspire our students to become responsible citizens and competent professionals with high ethical values.

- To meet the expectations of technical human resource at national and international level.

**Key Objectives**

**To realize the vision and mission of the Institute following goals are set.**

- Attracting best talent and collaborate globally.

- Advance frontiers of knowledge

- Build world class infrastructure to support multi/inter/trans disciplinary research.

- Enhance engagement with Society and Industry

- To take initiatives to achieve financial sustenance

- Outreach activities of National and International level

- To be among top 40 in NIRF ranking of Engineering Institutes

- To develop eco-friendly and green campus

- To continuously evaluate and improve programmes, services and policies

**Core Values**

**The core values adopted by the Institute as enduring principles are Integrity, Excellence, Unity, Accountability, Inclusivity and Empathy.**

**Integrity:** To be honest in intension, fair in evaluation, transparent in deeds and adhere to highest standards of ethics in all its activities.

**Excellence:** An unfailing commitment for continuous Improvement and passion to innovate in an environment, encompassing best practices where achievement and merit is duly recognized and acknowledged.

**Unity:** Capacity building through trust in other's abilities and cultivating respect for others as cornerstone of collective efforts.

**Accountability:** To be accountable to the people of India (Through NIT Council and BOG) and all stake holders for the funds it receives from Govt. of India.

**Inclusivity:** No one left behind, no one ignored and decimated, none forgotten in the resolve for nation building through higher learning.

|       |  |  |
|-------|--|--|
|       |  | <b>Empathy:</b> To identify due space to the problems faced by weaker sections of the society in Research and Educational programmes of the institute.   |
| 1.1.4 | <b>Functions and Duties</b>  | As Per NIT Statutes & Acts ( <a href="https://nith.ac.in/acts-statutes">https://nith.ac.in/acts-statutes</a> )   |
| 1.1.5 | <b>Organization Chart</b>  | Please click here to view the Organization Chart (/RTI-2005/Organizational Structure.pdf)  |
| 1.1.6 | <b>Any other details-the genesis, inception, formation of the department and the HoDs from time to time as well as the committees/ Commissions consulted from time to time have been dealt</b> | <p><b>The details about various departments and HoDs can be viewed here (<a href="https://nith.ac.in/head-of-departments">https://nith.ac.in/head-of-departments</a>)</b></p> <p><b>Administrative Committees</b></p> <p>Board of Governors Please click here for the details (<a href="https://nith.ac.in/uploads/topics/16995962036784.pdf">https://nith.ac.in/uploads/topics/16995962036784.pdf</a>)</p> <p>Finance Committee Please click here for the details (<a href="https://nith.ac.in/uploads/topics/16995962292251.pdf">https://nith.ac.in/uploads/topics/16995962292251.pdf</a>)</p> <p>Building and Works Please click here for the details (<a href="https://nith.ac.in/uploads/topics/16624339297916.pdf">https://nith.ac.in/uploads/topics/16624339297916.pdf</a>)</p> <p>Senate Please click here for the details (<a href="https://nith.ac.in/composition-of-senate">https://nith.ac.in/composition-of-senate</a>)</p> <p>Internal Grievance Resolution Cell (IGRC) (<a href="https://nith.ac.in/grievance-cell">https://nith.ac.in/grievance-cell</a>)</p> <p>Internal Complaints Committee on Caste based Discrimination (<a href="https://nith.ac.in/reservation-cell">https://nith.ac.in/reservation-cell</a>)</p> <p>Internal Complaints Committee on Sexual Harassment (<a href="https://nith.ac.in/women-cell">https://nith.ac.in/women-cell</a>)</p> <p>Other Committees and Office Orders (/RTI-2005/office-orders.pdf)</p> |
| 1.2   | <b>Power and Duties of its Officers and Employees [Section 4(1) (b)(ii)]</b>   |  |
| 1.2.1 | <b>Powers and Duties of Officers (administrative, financial and judicial)</b>  |  |

|              |   |  |
|--------------|---|--|
| <b>1.2.2</b> | <b>Power and Duties of other Employees</b>                                  | Click here to view ( <a href="/RTI-2005/Work Allocation Order.pdf">/RTI-2005/Work Allocation Order.pdf</a> )   |
| <b>1.2.3</b> | <b>Rules/ orders under which powers and duty are derived and</b>            |  |
| <b>1.2.4</b> | <b>Exercised</b>  |  |
| <b>1.2.5</b> | <b>Work allocation</b>  |  |
| <b>1.3</b>   | <b>Procedure followed in decision-making process [Section 4(1)(b)(iii)]</b> |  |
| <b>1.3.1</b> | <b>Process of decision making Identify key decision-making points</b>       | <p>Decisions are taken in accordance with the provisions of the Act/Statutes/Ordinances/Academic Rules &amp; Regulations / Policies, Rules etc. of the Institute received from Ministry of Education and the decisions taken by BoG from time to time and procedures/practices of the Institute. Policy matters are decided at the level of Director/BoG.</p> <p>The Director, Deans, Registrar and Officers of the institute have been authorised by the Institutes NIT Act and Statutes (<a href="https://nith.ac.in/acts-statutes">https://nith.ac.in/acts-statutes</a>) and through the Delegation of Financial Powers to take key decisions.</p> <p>The Institute has adopted a decentralized administrative structure, thereby enabling Departments to take decisions in conformity with the rules of the Institute and within the delegated powers.</p> |
| <b>1.3.2</b> | <b>Final decision-making authority</b>                                      | The Director in most cases and the Board of Governors in specific cases as mandated in NIT Act and Statutes . ( <a href="https://nith.ac.in/acts-statutes">https://nith.ac.in/acts-statutes</a> )  |
| <b>1.3.3</b> | <b>Related provisions, acts, rules etc.</b>                                 | Click here to view ( <a href="https://nith.ac.in/acts-statutes">https://nith.ac.in/acts-statutes</a> )   |
| <b>1.3.4</b> | <b>Time limit for taking decisions, if any</b>                              | <p>Time taken for taking various decisions in various sections are as follows:</p> <p>Academics Section</p> <p>Finance &amp; Accounts</p> <p>Administration</p>  |
| <b>1.3.5</b> | <b>Channel of supervision and accountability</b>                            | As per the Organizational Structure and Hierarchy of the institute. Please click here to view the Organization Chart ( <a href="/RTI-2005/Organizational Structure.pdf">/RTI-2005/Organizational Structure.pdf</a> )   |

|              |   |   |
|--------------|---|---|
| <b>1.4</b>   | <b>Norms for Discharge of Functions [Section 4(1)(b)(iv)]</b>   |   |
| <b>1.4.1</b> | <b>Nature of functions/ services offered</b>  | To provide high quality education in science and technology and provide a creative atmosphere for inter-disciplinary research both by the students and the faculty.   |
| <b>1.4.2</b> | <b>Norms/ standards for functions/ service delivery</b>   | Norms and Standards for various activities of the Institute are those as laid down by the competent authority, such as, the BoG. The Annual Report prepared under the direction of BoG and its annual meetings along with audited accounts, etc., of the Institute.<br><br>The Annual Report of the Institute along with Audited Accounts are placed on the table of both the Houses of the Parliament. |
| <b>1.4.3</b> | <b>Process by which these services can be accessed</b>  | Please click here to view ( <a href="/RTI-2005/1.4.3information.pdf">/RTI-2005/1.4.3information.pdf</a> )   |
| <b>1.4.4</b> | <b>Time-limit for achieving the targets</b>   | As per Sl. No.1.3.4   |
| <b>1.4.5</b> | <b>Process of redressal of grievances</b>   | Please click here to view ( <a href="https://nith.ac.in/women-cell">https://nith.ac.in/women-cell</a> )   |
| <b>1.5</b>   | <b>Rules, Regulations, Instructions Manual and Records for Discharging Functions [Section 4(1)(b)(v)]</b> |   |
| <b>1.5.1</b> | <b>Title and nature of the record/ manual /instruction</b>  | The admission of students and research scholars to various undergraduate and post graduate courses and PhD is based on guidelines framed for admission to these courses.<br><br>Please click here to view ( <a href="/RTI-2005/Suo-Moto-Disclosure Under RTI.pdf">/RTI-2005/Suo-Moto-Disclosure Under RTI.pdf</a> )   |
| <b>1.5.2</b> | <b>List of Rules, regulations, instructions manuals and records.</b>                                      | Please click here to view ( <a href="/RTI-2005/Suo-Moto-Disclosure Under RTI.pdf">/RTI-2005/Suo-Moto-Disclosure Under RTI.pdf</a> )   |
| <b>1.5.3</b> | <b>Acts/ Rules manuals etc.</b>   | Please click the following links for details.<br><br>Please click here to view ( <a href="/RTI-2005/Suo-Moto-Disclosure Under RTI.pdf">/RTI-2005/Suo-Moto-Disclosure Under RTI.pdf</a> )<br><br>- NIT Acts & Statutes ( <a href="https://nith.ac.in/acts-statutes">https://nith.ac.in/acts-statutes</a> )   |

|       |  |  |
|-------|--|--|
| 1.5.4 | <b>Transfer Policy and Transfer Orders</b>   | <p><b>Transfer policy</b></p> <p>There is no transfer policy for the faculty of the Institute. Transfer of Non-Teaching employees is done as per functional requirement arising from time to time in various sections.</p> <p><b>Transfer Orders till date can be viewed here. (/RTI-2005/Transfer Orders.pdf)</b></p>   |
| 1.6   | <b>Categories of Documents held by the Authority under its Control [Section 4(1)(b) (vi)]</b>                            |  |
| 1.6.1 | <b>Categories of documents</b>   | Please click here to view (/RTI-2005/Suo-Moto-Disclosure Under RTI.pdf)  |
| 1.6.2 | <b>Custodian of documents / categories</b>   | Please click here to view (/RTI-2005/Suo-Moto-Disclosure Under RTI.pdf)  |
| 1.7   | <b>Boards, Councils, Committees and other Bodies constituted as part of the Public Authority [Section 4(1)(b)(viii)]</b> |  |
| 1.7.1 | <b>Name of Boards, Council, Committee etc.</b>   | <p>Board of Governors Please click here for the details (<a href="https://nith.ac.in/uploads/topics/16995962036784.pdf">https://nith.ac.in/uploads/topics/16995962036784.pdf</a>)</p> <p>Finance Committee Please click here for the details (<a href="https://nith.ac.in/uploads/topics/16995962292251.pdf">https://nith.ac.in/uploads/topics/16995962292251.pdf</a>)</p> |
| 1.7.2 | <b>Composition</b>   | Building and Works Please click here for the details ( <a href="https://nith.ac.in/uploads/topics/16624339297916.pdf">https://nith.ac.in/uploads/topics/16624339297916.pdf</a> )   |
| 1.7.3 | <b>Dates from which constituted</b>  | Senate Please click here for the details ( <a href="https://nith.ac.in/composition-of-senate">https://nith.ac.in/composition-of-senate</a> )   |
| 1.7.4 | <b>Term / Tenure</b>   | The Boards/Committees are perpetual in nature and are constituted as per the terms of the Institutes of Technology Act, 1961 and the Statutes of the institute.  |
| 1.7.5 | <b>Powers and Functions</b>  | As Per NIT Statutes & Acts ( <a href="https://nith.ac.in/acts-statutes">https://nith.ac.in/acts-statutes</a> )   |
| 1.7.6 | <b>Whether their meetings are open to the public?</b>  | No   |
| 1.7.7 | <b>Whether the minutes of the meetings are open to the public?</b>   | Yes  |
| 1.7.8 | <b>Place where the minutes if open to the public are available?</b>  | <p>Minutes of the Meetings of Board of Governors (<a href="https://nith.ac.in/minutes-of-bog">https://nith.ac.in/minutes-of-bog</a>)</p> <p>Minutes of the Meetings of Finance Committee (<a href="https://nith.ac.in/minutes-of-fc">https://nith.ac.in/minutes-of-fc</a>)</p>   |

|               |   |  |
|---------------|---|--|
| <b>1.8</b>    | <b>Directory of Officers and Employees [Section 4(1) (b) (ix)]</b>  |  |
| <b>1.8.1</b>  | <b>Name and designation</b>   | Please click here for the details ( <a href="https://nith.ac.in/td/index.html">https://nith.ac.in/td/index.html</a> )  |
| <b>1.8.2</b>  | <b>Telephone, fax and email</b>   |  |
| <b>1.9</b>    | <b>Monthly Remuneration received by Officers and Employees including system of compensation [Section 4(1) (b) (x)]</b>                            |  |
| <b>1.9.1</b>  | <b>List of employees with Gross monthly remuneration</b>  | Salary payment being remitted to the bank accounts of employees on monthly basis. Please click for viewing the Pay Structure. (/RTI-2005/salary april2024.pdf) |
| <b>1.9.2</b>  | <b>System of compensation as provided in its regulations</b>  | Benefits and Incentives for the Permanent Employees of the Institute<br><br>As per the 7th CPC guidelines  |
| <b>1.10</b>   | <b>Name, Designation and other particulars of Public Information Officers [Section 4(1) (b) (xvi)]</b>  |  |
| <b>1.10.1</b> | <b>Name and designation of the Central Public Information Officer (CPIO), Assistant Public Information Officer (APIO) and Appellate Authority</b> | Click Here to View ( <a href="https://nith.ac.in/rti-cell">https://nith.ac.in/rti-cell</a> )   |
| <b>1.10.2</b> | <b>Address, telephone numbers and email of each designated official</b>   | Please click here for viewing the Contact Details of the Officials dealing with RTI ( <a href="https://nith.ac.in/rti-cell">https://nith.ac.in/rti-cell</a> )  |
| <b>1.11</b>   | <b>No. of employees against whom Disciplinary Action has been proposed / taken [Section 4(2)]</b>   |  |
| <b>1.11.1</b> | <b>No. of employees against whom disciplinary action has been (i) Pending for Minor penalty or major penalty proceedings</b>                      | Nil  |

|        |   |   |
|--------|---|---|
| 1.11.2 | (ii) Finalised for Minor penalty or major penalty proceedings                     | Nil   |
| 1.12   | <b>Programmes to Advance Understanding of RTI [Section 26]</b>                    |   |
| 1.12.1 | <b>Educational Programmes</b>   | Click here to get details (/RTI-2005/1.12.1 education Awareness.pdf)  |
| 1.12.2 | <b>Efforts to encourage public authority to participate in these programmes</b>   | Click here to get details (/RTI-2005/1.12.2training Awareness.pdf)  |
| 1.12.3 | <b>Training of CPIO/APIO</b>  |   |
| 1.12.4 | <b>Update &amp; publish guidelines on RTI by the Public Authorities concerned</b> |   |
| 1.13   | <b>Transfer Policy and Transfer Orders [F No. 1/6/2011- IR dt. 15.4.2013]</b>     |   |
| 1.13.1 | <b>Transfer Policy and Transfer Orders [F No. 1/6/2011- IR Dt. 15.4.2013]</b>     | No transfer policy, internal transfer occurs between departments<br>Click here to view internal transfer orders (/RTI-2005/Transfer Orders.pdf) |



# Budget and Programmes

|              |  |  |
|--------------|--|--|
| <b>2</b>     | <b>Budget and Programmes</b>   |  |
| <b>2.1</b>   | Budget allocated to each agency including all plans, proposed expenditure and reports on disbursements made etc. [Section4(1)(b)(xi)]  |  |
| <b>2.1.1</b> | Total Budget for the public authority  | Please click for viewing the details of the Budget (/RTI-2005/Budget.pdf)                                    |
| <b>2.1.2</b> | Budget for each agency and plan & programmes   |  |
| <b>2.1.3</b> | Proposed expenditures  |  |
| <b>2.1.4</b> | Revised budget for each agency, if any   |  |
| <b>2.1.5</b> | Report on disbursements made and place where the related reports are available   | Annual Accounts (/RTI-2005/Budget.pdf)   |
| <b>2.2</b>   | <b>Foreign and Domestic Tours [F. No. 1/8/2012- IR dt. 11.9.2012]</b>  |  |
| <b>2.2.1</b> | Budget   | Specific sub allocation in the budget is not allocated for Foreign and Domestic Tours (/RTI-2005/Budget.pdf) |
| <b>2.2.2</b> | Foreign and domestic Tours by ministries and officials of the rank of Joint Secretary to the Government and above, as well as the heads of the Department (a) Places visited (b) The period of visit (c) The number of members in the official delegation (d) Expenditure on the visit | Please click here for viewing the travel details (2023-24) (/RTI-2005/2.2.cpda.pdf)                          |

|       |   |   |
|-------|---|---|
| 2.2.3 | Information related to procurements (a) Notice/tender enquires, and corrigenda if any thereon, (b) Details of the bids awarded comprising the names of the suppliers of goods/ services being procured, (c) The works contracts concluded – in any such combination of the above-and, (d) The rate/ rates and the total amount at which such procurement or works contract is to be executed. | Click here to view the details (/RTI-2005/4.5.5Detail of works in FY-23-24.pdf) |
| 2.3   | <b>Manner of Execution of Subsidy Programme [Section 4(i)(b)(xii)]</b>  |   |
| 2.3.1 | Name of the programme of activity   | Not Applicable  |
| 2.3.2 | Objective of the programme  |   |
| 2.3.3 | Procedure to avail benefits   |   |
| 2.3.4 | Duration of the programme/ scheme   |   |
| 2.3.5 | Physical and financial targets of the programme   |   |
| 2.3.6 | Nature/ scale of subsidy /amount allotted   |   |
| 2.3.7 | Eligibility criteria for grant of subsidy   |   |
| 2.3.8 | Details of beneficiaries of subsidy programme (number, profile etc.)  |   |
| 2.4   | <b>Discretionary and Non-discretionary Grants [F. No. 1/6/2011-IR dt. 15.04.2013]</b>   |   |
| 2.4.1 | Discretionary and non-discretionary grants/ allocations to State Govt./<br>NGOs/other institutions  | Not Applicable  |
| 2.4.2 | Annual accounts of all legal entities who are provided grants by public authorities   | Not Applicable  |
| 2.5   | <b>Particulars of Recipients of Concessions, Permits of Authorizations granted by the Public Authority [Section 4(1) (b) (xiii)]</b>  |   |

|       |   |   |
|-------|---|---|
| 2.5.1 | Concessions, permits or authorizations granted by public authority  | Subsidy in terms of waiver and concessions in tuition fees are being provided to the students from the reserved categories and the low-income group as per eligibility.   |
| 2.5.2 | For each concession, permit or authorization granted - (a) Eligibility criteria, (b) Procedure for getting the concession/ grant and/ or permits of authorizations, (c) Name and address of the recipients given concessions/permits or authorizations, (d) Date of award of concessions/ permits of authorizations | <p>Please click here to view the details. (2023-24)</p> <p>Please click here to view the details. (2022-23)</p> <p>Please click here to view the details. (2021-22)</p> <p>Please click here to view the details. (2020-21)</p> <p>Please click here to view the details. (2019-20)</p> |
| 2.6   | <b>CAG &amp; PAC Paras [F No. 1/6/2011- IR dt. 15.4.2013]</b>   |   |
| 2.6.1 | CAG and PAC paras and the action taken reports (ATRs) after these have been laid on the table of both houses of the parliament.   | Annual Accounts for the FY 2022-23 was sent to the Ministry after the CAG audit and and has been placed before the Parliament. No PAC paras have been raised yet.   |

# Publicity and Public Interface

|              |   |                |
|--------------|---|----------------|
| <b>3</b>     | <b>Publicity and Public Interface</b>   |                |
| <b>3.1</b>   | <b>Particulars for any arrangement for consultation with or representation by the members of the public in relation to the formulation of policy or implementation there of [Section 4(1)(b)(vii)] [F No 1/6/2011-IR dt. 15.04.2013]</b>  |                |
| <b>3.1.1</b> | Relevant Acts, Rules, Forms and other documents which are normally accessed by citizens   | Not Applicable |
| <b>3.1.2</b> | Arrangements for consultation with or representation by - (a) Members of the public in policy formulation/ policy implementation, (b) Day & time allotted for visitors, (c) Contact details of Information & Facilitation Counter (IFC) to provide publications frequently sought by RTI applicants | Not Applicable |
| <b>3.1.3</b> | Public- private partnerships (PPP)- Details of Special Purpose Vehicle (SPV), if any  | Not Applicable |

|        |  |                |
|--------|--|----------------|
| 3.1.4  | Public- private partnerships (PPP)- Detailed project reports (DPRs)  | Not Applicable |
| 3.1.5  | Public- private partnerships (PPP)- Concession agreements.   | Not Applicable |
| 3.1.6  | Public- private partnerships (PPP)- Operation and maintenance manuals  | Not Applicable |
| 3.1.7  | Public- private partnerships (PPP) - Other documents generated as per the implementation of the PPP  | Not Applicable |
| 3.1.8  | Public- private partnerships (PPP) - Information relating to fees, tolls, or the other kinds of revenues that may be collected under authorisation from the government | Not Applicable |
| 3.1.9  | Public- private partnerships (PPP) -Information relating to outputs and outcomes   | Not Applicable |
| 3.1.10 | Public- private partnerships (PPP) - The process of the selection of the private sector party (concessionaire etc.)  | Not Applicable |
| 3.1.11 | Public- private partnerships (PPP) - All payment made under the PPP project  | Not Applicable |
| 3.2    | <b>Are the details of Policies / Decisions, which affect the public, informed to them?<br/>[Section 4(1) (c)]</b>  |                |

|       |  |  |
|-------|--|--|
| 3.2.1 | Publish all relevant facts while formulating important policies or announcing decisions which affect public to make the process more interactive - Policy decisions/ legislations taken in the previous one year       | Not Applicable   |
| 3.2.2 | Publish all relevant facts while formulating important policies or announcing decisions which affect public to make the process more interactive - Outline the Public consultation process                             | Not Applicable   |
| 3.2.3 | Publish all relevant facts while formulating important policies or announcing decisions which affect public to make the process more interactive-Outline the arrangement for consultation before formulation of policy | Not Applicable   |
| 3.3   | <b>Dissemination of Information widely and in such form and manner which is easily accessible to the public [Section 4(3)]</b>   |  |
| 3.3.1 | Use of the most effective means of communication - Internet (website)  | The information dissemination primarily happens through the Institute's Website. Please click here to visit the Institute's Website. ( <a href="https://nith.ac.in/">https://nith.ac.in/</a> )   |
| 3.4   | <b>Form of accessibility of Information Manual/ Handbook [Section 4(1)(b)]</b>   |  |
| 3.4.1 | Information manual / handbook available in electronic format   | <p>Please click here to view (<a href="/RTI-2005/Suo-Moto-Disclosure Under RTI.pdf">/RTI-2005/Suo-Moto-Disclosure Under RTI.pdf</a>)</p> <p>Annual Report (<a href="https://nith.ac.in/annualreport">https://nith.ac.in/annualreport</a>)s</p> <p>Annual Accounts (<a href="https://nith.ac.in/annualreport">https://nith.ac.in/annualreport</a>)</p> <p>Please click here to view the Recruitment and Promotion Norms (RPN)</p> |
| 3.4.2 | Information manual / handbook available in Printed format  | <p>Please click here to view (<a href="/RTI-2005/Suo-Moto-Disclosure Under RTI.pdf">/RTI-2005/Suo-Moto-Disclosure Under RTI.pdf</a>)</p> <p>Annual Report (<a href="https://nith.ac.in/annualreport">https://nith.ac.in/annualreport</a>)</p> <p>Annual Accounts (<a href="https://nith.ac.in/annualreport">https://nith.ac.in/annualreport</a>)</p>   |

| 3.5   | <b>Whether information manual/ handbook available free of cost or not [Section 4(1)(b)]</b> |   |
|-------|---|---|
| 3.5.1 | List of materials available<br>Free of cost   | <p>All the information manual / handbook are provided free of cost.</p> <p>Please click the following links for details.</p> <p><b>Regulations</b></p> <p>Please click here to view (/RTI-2005/Suo-Moto-Disclosure Under RTI.pdf)</p> <p>Bachelor Ordinance<br/>(<a href="https://nith.ac.in/uploads/topics/16971034849280.pdf">https://nith.ac.in/uploads/topics/16971034849280.pdf</a>)</p> <p>Bachelor Course Structure &amp; Syllabus<br/>(<a href="https://nith.ac.in/bachelor-course-structure-syllabus">https://nith.ac.in/bachelor-course-structure-syllabus</a>)</p>   |
| 3.5.2 | List of materials available at a reasonable cost of the medium                              | <p>Master Ordinance<br/>(<a href="https://nith.ac.in/uploads/topics/15826280304025.pdf">https://nith.ac.in/uploads/topics/15826280304025.pdf</a>)</p> <p>Master Course Structure &amp; Syllabus (<a href="https://nith.ac.in/master-course-structure-syllabus">https://nith.ac.in/master-course-structure-syllabus</a>)</p> <p>Doctoral Program Ordinance<br/>(<a href="https://nith.ac.in/uploads/topics/16182336277484.pdf">https://nith.ac.in/uploads/topics/16182336277484.pdf</a>)</p> <p>- Please click here to view the details of tenders (Live/Closed/Cancelled). (<a href="https://nith.ac.in/nith-tenders">https://nith.ac.in/nith-tenders</a>)</p> <p>- Please click here to view the details of the ongoing research projects. (<a href="http://portfolio.nith.ac.in/reports">http://portfolio.nith.ac.in/reports</a>)</p> |

# E-Governance

|              |  |   |
|--------------|--|---|
| <b>4</b>     | <b>E-Governance</b>  |   |
| <b>4.1</b>   | <b>Language in which Information Manual/Handbook Available [F No. 1/6/2011-IR dt. 15.4.2013]</b> |   |
| <b>4.1.1</b> | English  | <p>Please click here to view (<a href="/RTI-2005/Suo-Moto-Disclosure Under RTI.pdf">/RTI-2005/Suo-Moto-Disclosure Under RTI.pdf</a>)</p> <p>Annual Reports (<a href="https://nith.ac.in/annualreport">https://nith.ac.in/annualreport</a>)</p> <p>Annual Accounts<br/>(<a href="https://nith.ac.in/annualreport">https://nith.ac.in/annualreport</a>)</p> <p>Please click here to view the Recruitment and Promotion Norms (RPN)<br/>(<a href="https://nith.ac.in/recruitment-rule">https://nith.ac.in/recruitment-rule</a>)</p> <p>Please click here to view the Suo Moto Disclosure page of the Institute's Website<br/>(<a href="https://nith.ac.in/rTI-cell">https://nith.ac.in/rTI-cell</a>)</p> |
| <b>4.1.2</b> | Vernacular / Local Language  | <p>Please click here to view (<a href="/RTI-2005/Suo-Moto-Disclosure Under RTI.pdf">/RTI-2005/Suo-Moto-Disclosure Under RTI.pdf</a>)</p>  |
| <b>4.2</b>   | <b>When was the information Manual/Handbook last updated? [F No. 1/6/2011-IR dt 15.4.2013]</b>   |   |
| <b>4.2.1</b> | Last Date of Annual updating   | <p>2024</p> <p>Please click here to view (<a href="/RTI-2005/Suo-Moto-Disclosure Under RTI.pdf">/RTI-2005/Suo-Moto-Disclosure Under RTI.pdf</a>)</p>  |



|              |   |  |
|--------------|---|--|
| <b>4.3</b>   | <b>Information available in Electronic Form [Section 4(1)(b)(xiv)]</b>                                  |  |
| <b>4.3.1</b> | <b>Details of information available in electronic form</b>  | Please click here to view ( <a href="#">/RTI-2005/Suo-Moto-Disclosure Under RTI.pdf</a> )  |
| <b>4.3.2</b> | <b>Name/ title of the document/record/ other information</b>  |  |
| <b>4.3.3</b> | <b>Name/ title of the document/record/ other information</b>  |  |
| <b>4.3.4</b> | <b>Location where available</b>   |  |
| <b>4.4</b>   | <b>Particulars of Facilities available to Citizens for obtaining information [Section 4(1)(b) (xv)]</b> |  |
| <b>4.4.1</b> | Name & location of the facilities   | Sh. Vinod Kumar<br>Sh. Kamal Dev<br>1st Floor Administrative Block, NIT Hamirpur (HP)  |
| <b>4.4.2</b> | Details of information made available   | Please click here to view ( <a href="#">/RTI-2005/Suo-Moto-Disclosure Under RTI.pdf</a> )  |
| <b>4.4.3</b> | Working hours of the facility   | Monday to Friday 09:00 AM to 05:30 PM  |
| <b>4.4.4</b> | Contact person & contact details (Phone, fax email)   | Click Here To View ( <a href="#">/RTI-2005/Diary dispatchSection.pdf</a> )   |
| <b>4.5</b>   | <b>Such other information as may be prescribed under Section 4(i) (b)(xvii)</b>                         |  |
| <b>4.5.1</b> | Grievance redressal mechanism   |  |
| <b>4.5.2</b> | Details of applications received under RTI and information provided                                     | Click Here To View ( <a href="#">/RTI-2005/4.6.1_2023-24.pdf</a> )   |
| <b>4.5.3</b> | List of completed schemes/ projects/ Programmes   | Please click here to view the details of Sponsored and Consultancy Projects. ( <a href="http://portfolio.nith.ac.in/reports">http://portfolio.nith.ac.in/reports</a> ) |
| <b>4.5.4</b> | List of schemes/ projects/ programme underway   | Please click here to view the details of Sponsored and Consultancy Projects. ( <a href="http://portfolio.nith.ac.in/reports">http://portfolio.nith.ac.in/reports</a> ) |

|              |  |   |
|--------------|--|---|
| <b>4.5.5</b> | Details of all contracts entered into including name of the contractor, amount of contract and period of completion of contract  | Please click here for viewing the details of the Procurement of Works and Goods (/RTI-2005/4.5.5Detail of works in FY-23-24.pdf)                  |
| <b>4.5.6</b> | Annual Report  | Annual Report ( <a href="https://nith.ac.in/annualreport">https://nith.ac.in/annualreport</a> )   |
| <b>4.5.7</b> | Frequently Asked Question (FAQs)   | Please click here to view the FAQs. ( <a href="https://nith.ac.in/frequently-asked-questions">https://nith.ac.in/frequently-asked-questions</a> ) |
| <b>4.5.8</b> | Any other information such as (a) Citizen's Charter, (b) Result Framework Document (RFD), (c) Six monthly reports on the (d) Performance against the benchmarks set in the Citizen's Charter | Documents are accessible to the public in the Electronic Form   |
| <b>4.6</b>   | <b>Receipt &amp; Disposal of RTI Applications and Appeals [F. No. 1/6/2011-IR dt. 15.04.2013]</b>  |   |
| <b>4.6.1</b> | Details of applications received and disposed  | The details of RTI Applications received and information provided for the year 2023-24. (/RTI-2005/4.6.1_2023-24.pdf)                             |
| <b>4.6.2</b> | Details of appeals received, and orders issued   | Please click here to view the details of appeals received and information provided. (/RTI-2005/4.6.1_2023-24.pdf)                                 |
| <b>4.7</b>   | <b>Replies to Questions asked in the Parliament [Section 4(1)(d)(2)]</b>   |   |
| <b>4.7.1</b> | Details of questions asked and replies given   | Please click here to view the queries received from the Parliament and replies provided by the Institute (/RTI-2005/LSAQ-Final.pdf)               |

## Information as may be Prescribed

|              |   |   |
|--------------|---|---|
| <b>5</b>     | <b>Information as may be Prescribed</b>   |   |
| <b>5.1</b>   | <b>Such other Information as may be Prescribed [F. No. 1/2/2016-IR dt. 17.8.2016, F No. 1/6/2011-IR dt. 15.4.2013]</b>                                  |   |
| <b>5.1.1</b> | Name and details of (a) Current CPIO and FAAs, (b) Earlier CPIO and FAAs from 1.1.2015  | <a href="#">Click Here to View (/RTI-2005/5.1.1.pdf)</a>  |
| <b>5.1.2</b> | Details of third-party audit of voluntary disclosure (a) Dates of audit carried out (b) Report of the audit carried out                                 | Not Met   |
| <b>5.1.3</b> | Appointment of Nodal Officers not below the rank of Joint Secretary/ Additional HoD (a) Date of appointment, (b) Name and Designation of the officers   | <p><b>Dr. Inderpal Singh (Nodal Officer)</b></p> <p><b>Phone No. 01972-254912, Email ID: ipsingh@nith.ac.in</b></p> <p style="text-align: center;"><a href="#">Click here to view the detail of Transparency Officer (/RTI-2005/transparency officer.pdf)</a></p> |
| <b>5.1.4</b> | Consultancy committee of key stake holders for advice on Suo Moto Disclosure (a) Dates from which constituted, (b) Name and Designation of the officers | <a href="#">Click here to view (/RTI-2005/5.1.4.pdf)</a>  |

**5.1.5**

Committee of PIOs/FAAs with rich experience in RTI to identify frequently sought information under RTI (a) Dates from which constituted, (b) Name and Designation of the Officers

[Click here to view \(/RTI-2005/5.1.5.pdf\)](#)

# Information Disclosed on Own Initiative

|       |  |  |
|-------|--|--|
| 6     | <b>Information Disclosed on Own Initiative</b>   |  |
| 6.1   | Item / information disclosed so that public have minimum resort to use of RTI Act to obtain information  |  |
| 6.1.1 | Item / information disclosed so that public have minimum resort to use of RTI Act to obtain information  | <p>Please click on the following links to view the details</p> <p><a href="https://nith.ac.in">https://nith.ac.in</a> (<a href="https://nith.ac.in">https://nith.ac.in</a>)</p> <p>Academic Results (<a href="https://nith.ac.in/results">https://nith.ac.in/results</a>)</p> <p>Faculty Portfolios 1<br/>(<a href="https://portfolios.nith.ac.in/">https://portfolios.nith.ac.in/</a>)</p> <p>Faculty Portfolios 2 (<a href="https://portfolio.nith.ac.in/">https://portfolio.nith.ac.in/</a>)</p> <p>Central Library (<a href="https://library.nith.ac.in/">https://library.nith.ac.in/</a>)</p> <p>(<a href="https://library.nith.ac.in/">https://library.nith.ac.in/</a>)</p> <p>(<a href="https://library.nith.ac.in/">https://library.nith.ac.in/</a>) Guest House<br/>(<a href="https://nith.ac.in/guest-house">https://nith.ac.in/guest-house</a>)</p> <p>Insurance/Medical Benefits<br/>(<a href="https://nith.ac.in/nith-health-centre">https://nith.ac.in/nith-health-centre</a>)</p> |
| 6.2   | <b>Guidelines for Indian Government Websites (GIGW) is followed (released in February 2009 and included in the Central Secretariat Manual of Office Procedures (CSMOP) by Department of Administrative Reforms and Public Grievances, Ministry of Personnel, Public Grievances and Pension</b> |  |
| 6.2.1 | Whether STQC certification obtained and its validity   | Not Met  |

**6.2.2**

Does the website show the certificate on the Website?

Not Met

© 2024 All Rights Reserved .

